

**ALLISON-DOAK SCHOLARSHIP PROGRAM**  
**Appalachian District of Civitan International**

**INSTRUCTIONS**

**The scholarship is for those individuals who are mentally and/or physically challenged. Two scholarships of \$1,000 each will be awarded. Awards are for one year. Candidates may reapply yearly. The application form is attached and may be printed to type or fill out manually. Please make copies as needed.**

- The scholarships could be used for tuition or other expenses for further education at a college or vocational/technical school above the high school level and will be paid directly to the institution.
- Applicants may be students from high school or college and must live within the Appalachian District.
- Applicants will be judged on the basis of merit and need such as:

A. Education, Background, & Goals	12-25 Points
B. Family Information & Income	12-25 Points
C. School & Community Involvement	9-20 Points
-- Recommendation Letters	9-20 Points
-- Overall Presentation of Materials	<u>5-10 Points</u>
<b>Maximum Total</b>	<b>100 Points</b>

Each category is to be scored on points shown. A, B, and C refer to the sections of the application. Up to five (2-5) points may be added to the score of any applicant with a Civitan background - Junior Civitan, Campus Civitan, Civitan, or immediate family member of a Civitan. The decision of the judges is final and not subject to review.

- A **transcript** of the applicant's high school record must be submitted with the application. Should the applicant already be in college or vocational school, a current transcript must be included.
- **Two letters of recommendation** from responsible persons, not related to the applicant, and who have known the applicant for at least two years must accompany the application. See application form for additional criteria.
- **All applications must be neat and legible. They should be typed or neatly printed and three copies of the application, transcript, and letters of recommendation should be submitted.**
- All applications must be submitted to the local Civitan Club no later than **February 28, 2012**. This time frame will allow for the winner to be recognized at the school awards ceremony. Please call your local club contacts to answer any questions you may have and also to have the applications picked up.

\_\_\_\_\_ Civitan Club

Contact \_\_\_\_\_ Phone # \_\_\_\_\_ - \_\_\_\_\_

**ALLISON-DOAK SCHOLARSHIP PROGRAM**  
**APPALACHIAN DISTRICT OF CIVITAN INTERNATIONAL**

Fall 2012 Semester - Educational Scholarship Application

*Three copies of this completed form and all attachments must be returned to local Civitan club contact by February 28, 2012*

**Required Attachments:**

- ◆ Most recent transcript of your high school credits
- ◆ Two letters of recommendation:
  - One from the following: high school teacher, or high school counselor, etc.
  - One from the following: employer, community leader, adult mentor (**not a family member**)

**A. Personal Information**

Last First Middle

Name \_\_\_\_\_ Birth date \_\_\_\_\_

Street address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

High school \_\_\_\_\_

Street address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Grade point average? \_\_\_\_\_ on what scale? \_\_\_\_\_

College you plan to attend \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Major field of study \_\_\_\_\_ currently in college? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, college you are attending? \_\_\_\_\_

Street address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Major field of study \_\_\_\_\_

Briefly explain your career goals \_\_\_\_\_

Briefly explain your disability \_\_\_\_\_

**B. Family Income and Resources**

*1. Family Income*

Father/Guardian name \_\_\_\_\_

Address \_\_\_\_\_

Occupation \_\_\_\_\_ Annual income \$ \_\_\_\_\_

Mother/Guardian \_\_\_\_\_

Address \_\_\_\_\_

Occupation \_\_\_\_\_ Annual income \$ \_\_\_\_\_

*2. Other Assets and Resources*

Value of bank account \$ \_\_\_\_\_ Value of investments and real estate \$ \_\_\_\_\_

*3. How many dependant children do your parents have? \_\_\_\_\_*

Number attending college \_\_\_\_\_

*4. Mortgage payment(s) \$ \_\_\_\_\_ per month Car payment(s) \$ \_\_\_\_\_ per month*

**C. Academic/Social Activities**

Junior Civitan Club \_\_\_\_\_ Office held \_\_\_\_\_

Other Civitan involvement such as member of a Campus Civitan club or a child of a Civitan member, etc. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Other school activities and offices held \_\_\_\_\_

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\_\_\_\_\_

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Scholastic honors received \_\_\_\_\_

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Community activities \_\_\_\_\_

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Hobbies \_\_\_\_\_

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Briefly state why you need this financial assistance and why you think you are deserving of this scholarship award \_\_\_\_\_

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Additional comments \_\_\_\_\_

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\_\_\_\_\_  
Applicant signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent or Guardian signature

\_\_\_\_\_  
Date